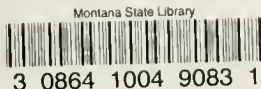


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18-88



FEB 8 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 18-88

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

EXECUTIVE ORDER CHANGING THE NAME OF  
THE EARLY INTERVENTION ADVISORY COUNCIL  
TO FAMILY SUPPORT SERVICES ADVISORY COUNCIL

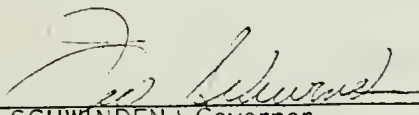
WHEREAS, in Executive Order No. 12-87, I created the Montana Interagency Coordinating Council, so named to comply with federal requirements, and, in order to distinguish it from another council of the same name, ordered that the Council also be known as the "Early Intervention Advisory Council"; and

WHEREAS, the Council has requested that the name "Early Intervention Advisory Council" be changed to "Family Support Services Advisory Council" to reflect the function of the Council, which is to assist providing support services to families rather than assist in removing children from homes.


NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby order that the Montana Interagency Coordinating Council shall be known as the "Family Support Services Advisory Council" rather than the "Early Intervention Advisory Council."

This Order is effective immediately.

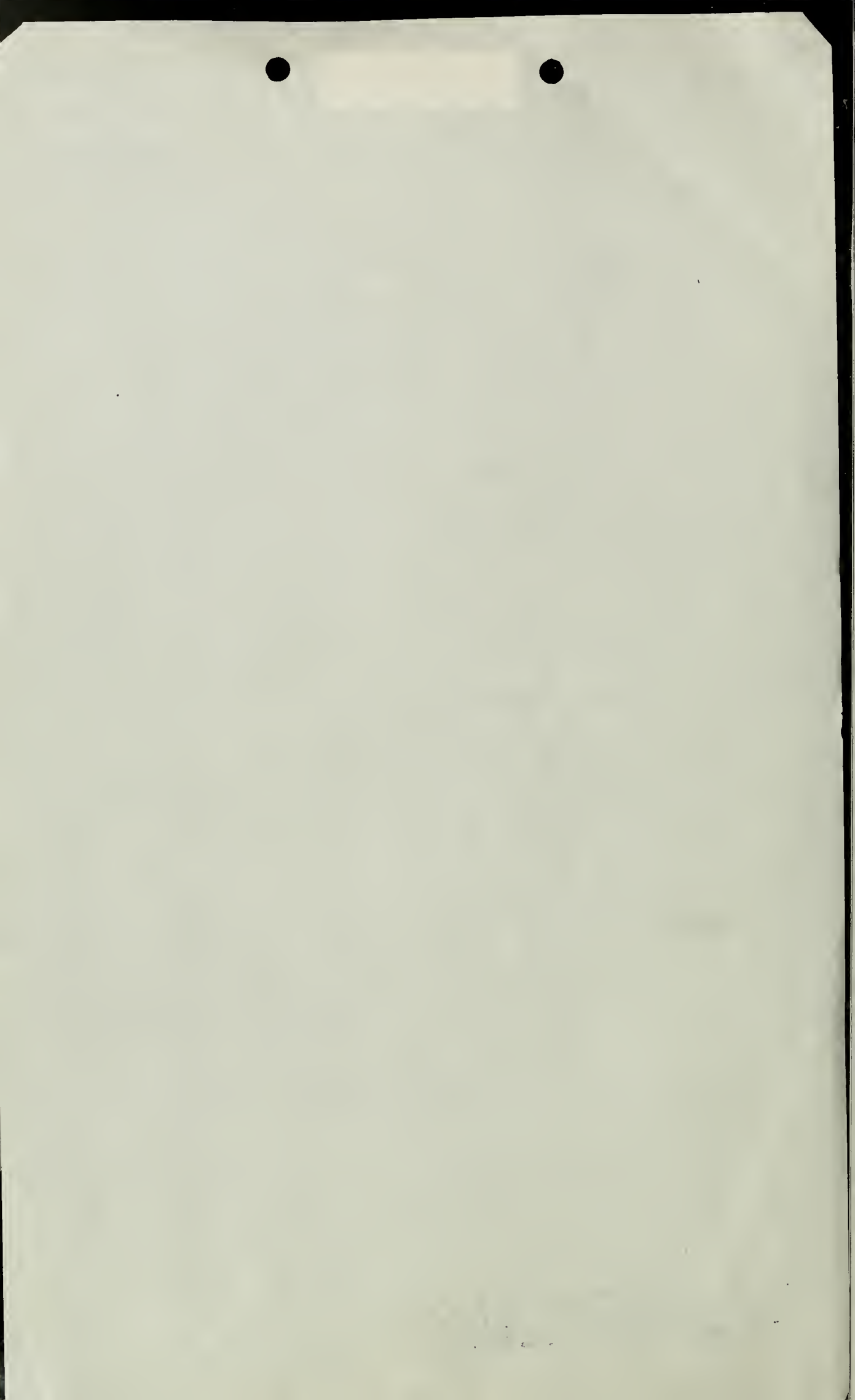
GIVEN under my hand and the GREAT SEAL of the State of Montana, this 14<sup>th</sup> day of December, in the year of our LORD, one thousand, nine hundred and eighty-eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
VERNER L. BERTELSEN, Secretary of State

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17-88

STATE OF MONTANA  
OFFICE OF THE GOVERNOR

STATE DOCUMENTS COLLECTION

EXECUTIVE ORDER NO. 17-88

FEB 8 1989

EXECUTIVE ORDER CONTINUING THE  
EMPLOYMENT SECURITY ADVISORY COUNCIL

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

I, Ted Schwinden, Governor of the State of Montana, by virtue of the authority vested in me in accordance with section 2-15-122, MCA, do hereby continue the Employment Security Advisory Council, established by Executive Order No. 5-84.

I. PURPOSE

The Council shall advise the Department of Labor and Industry in the formulation of unemployment insurance and job service policies and legislation.

Specifically, the Council shall review the unemployment insurance benefit and tax system.

II. COMPOSITION

The Council shall consist of 17 members who shall serve at the pleasure of the Governor. The names and addresses of the appointed members who shall continue to serve are:

BUSINESS

Forrest H. Boles  
P.O. Box 1730  
Helena, MT 59624

John S. Romasko  
P.O. Box B  
East Helena, MT 59635

Robert A. Durkee  
P.O. Box 851  
Helena, MT 59624

Dennis C. Elder  
Drawer 7  
Bonner, MT 59823

LABOR

Jerry L. Driscoll  
4344 Stone  
Billings, MT 59624

Marilyn A. Kuder Solum  
P.O. Box 144  
Kalispell, MT 59901

Don Judge  
Box 1176  
Helena, MT 59624

Jim Roberts  
Bcx 3745  
Butte, MT 59701

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PUBLIC/LEGISLATIVE

Rep. Hal Harper  
#9 Comstock Road  
Helena, MT 59601

Gordon E. Bollinger  
1705 Butte Avenue  
Helena, MT 59601

Sen. Gary C. Aklestad  
Box 32  
Galata, MT 59444

The names and addresses of the new appointed members are:

BUSINESS

Charles R. Brooks  
P.O. Box 440  
Helena, MT 59624

Cheryl Gillespie  
606 Touchstone Court  
Helena, MT 59601

LABOR

Ron James  
Box 216  
Helena, MT 59624

John Forkin  
P.O. Box 26  
Anaconda, MT 59711

PUBLIC/LEGISLATIVE

Sen. Chet Blaylock  
502 3rd Avenue  
Laurel, MT 59044

Rep. Clyde Smith  
148 3 Mile Drive  
Kalispell, MT 59901

Mr. Bollinger shall serve as Chairman.

III. COMPENSATION

Council members shall be compensated by the Department of Labor and Industry as provided by section 2-15-122(5), MCA.


IV. STAFF ASSISTANCE

The Council shall be staffed by the Department of Labor and Industry as directed by the Commissioner of the Department.

V. DURATION

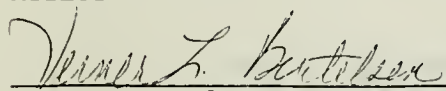
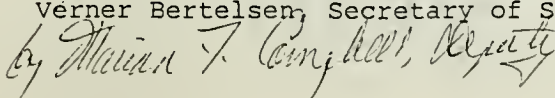
This Council shall exist for a period of two years from the effective date of this continuation unless extended by executive order. This order is effective as of April 6, 1988.

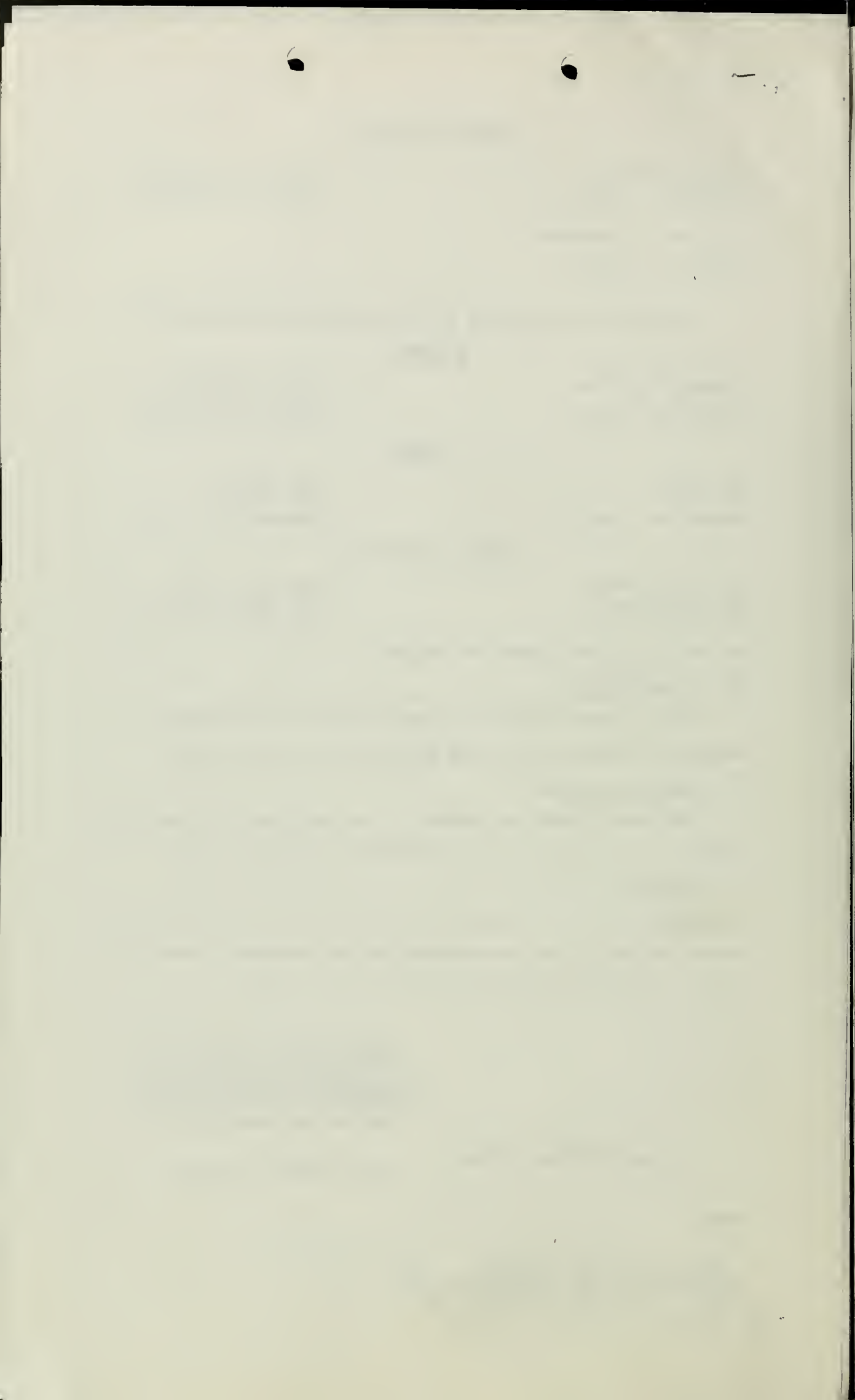
GIVEN under my hand and the  
GREAT SEAL of the State of  
Montana, this 13<sup>th</sup> day of  
December, in the year of  
our Lord, One Thousand Nine  
Hundred and Eighty-Eight.



TED SCHWINDEN, Governor

ATTEST:

  
Verner Bertelsen, Secretary of State  
by  Deputy





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STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 16-88

FEB 8 1989

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

EXECUTIVE ORDER CREATING THE  
ADULT LITERACY COORDINATING ADVISORY COUNCIL  
ALSO KNOWN AS  
THE JOINT PUBLIC INSTRUCTION/GOVERNOR'S OFFICE  
TASK FORCE ON ADULT LITERACY

WHEREAS, it is currently estimated some 23 million American adults cannot read or write beyond a fourth-grade level and 30 million more cannot read or write beyond an eighth-grade level; and

WHEREAS, in Montana, nearly 70,000 citizens age 16 and above have not gone beyond the eighth grade; and

WHEREAS, some 6,500 Montanans either have no formal education or have completed four years of formal education or less; and

WHEREAS, the competitiveness of the United States in the world marketplace is dependent upon a literate work force, but fewer than one in four new employees will be able to function at necessary levels; and

WHEREAS, as much as 75% of the United States workforce may not be able to compete for 60% of new jobs being developed, thus stagnating employment productivity and increasing dependency; and

WHEREAS, conquering illiteracy is a democratic necessity for future development and progress and for our individual contributions to the ideals of equality in the state of Montana.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Adult Literacy Coordinating Council, also known as the joint Public Instruction/Governor's Office Task Force on Adult Literacy.

I. PURPOSE

The Council shall, in conjunction with the Office of Public Instruction and various public and private agencies, determine the need for adult literacy services and develop coordinated strategies to reduce the incidence of adult illiteracy in Montana. The Council is charged to:

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- a. gather data in order to determine the extent of the adult literacy problem in Montana and the population segments to be targeted;
- b. determine the social, cultural and economic costs of illiteracy in Montana;
- c. define what constitutes adult literacy in Montana, specifically to identify a literacy goal stated in measurable terms;
- d. coordinate the various statewide literacy efforts, in part, by developing an information and referral network;
- e. expand public awareness of the need for and sources of adult literacy assistance; and
- f. recommend policies and initiatives to marshal the state's resources to address unserved citizens needing adult literacy assistance.

The Council shall present recommendations to the Governor and the Superintendent of Public Instruction by September 1, 1989.

## II. COMPOSITION

The following members shall serve terms of one year and at the pleasure of the Governor:

Senator Chet Blaylock  
502 3rd Avenue  
Laurel, MT 59044

Bill Lannan  
Office of the Commissioner of  
Higher Education  
33 South Last Chance Gulch  
Helena, MT 59620

Claudette Morton  
Executive Secretary  
Board of Public Education  
33 South Last Chance Gulch  
Helena, MT 59620

Debbie Schlesinger  
Montana State Library  
Capitol Station  
Helena, MT 59620

The Commissioner of Labor and  
Industry (or her designee)  
Dept. of Labor and Industry  
Capitol Station  
Helena, MT 59620

Marvin Kildahl  
VISTA Volunteer - REACH  
153 Riverview Drive East  
Great Falls, MT 59404

Representative Richard Nelson  
94 Northern Lights Blvd.  
Kalispell, MT 59901

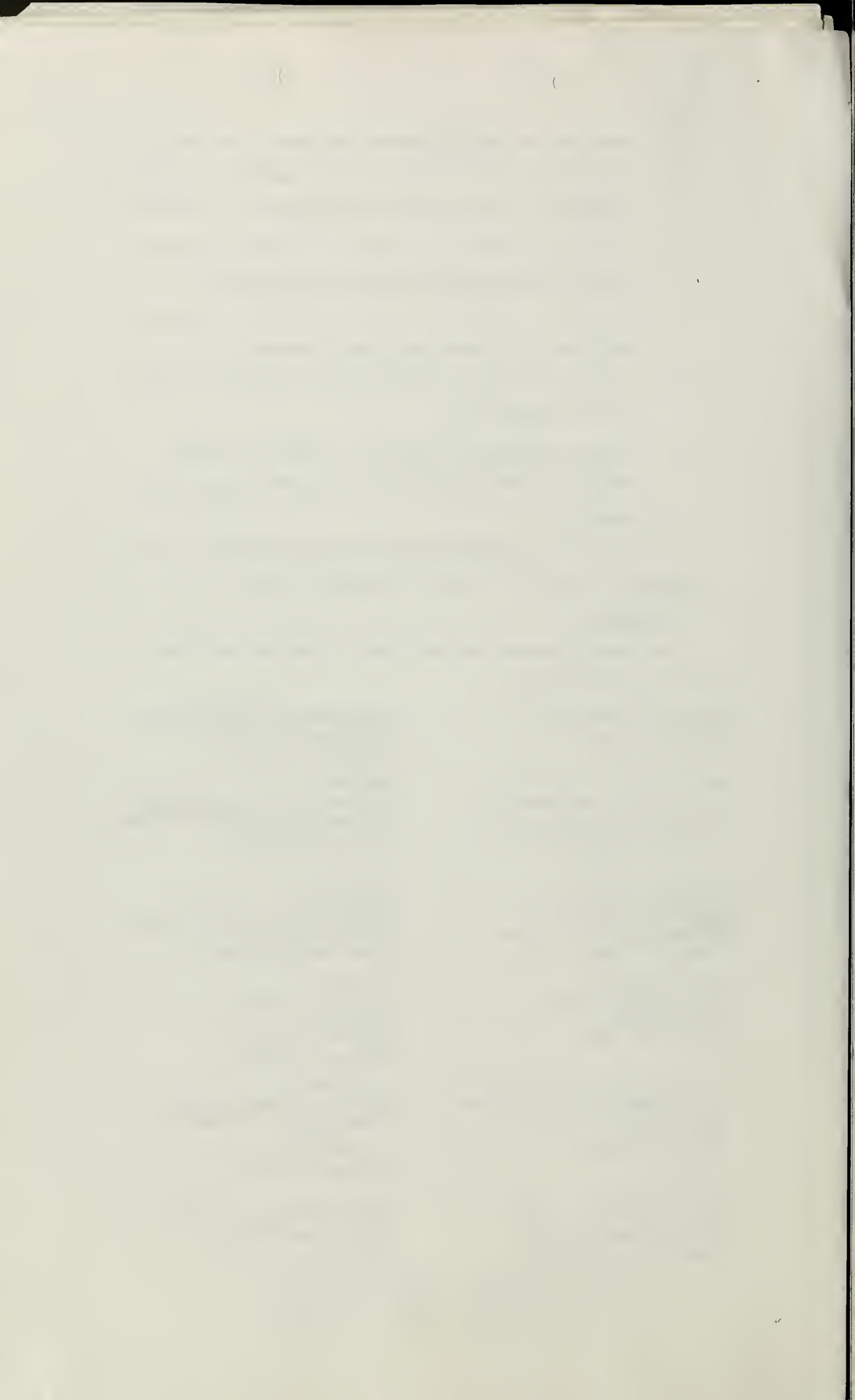
Bob Hand  
Director, Adult Basic Education  
Flathead Valley Community College  
#1 First Street East  
Kalispell, MT 59901

Ann Bartel  
Supervisor  
Dist. Chapter 1 Reading Program  
532 32nd Ave. NE  
Great Falls, MT 59404

Dee Kober  
Education Specialist  
IBM, Inc.  
100 North Park Ave.  
Helena, MT 59601

Carl Visser  
Executive Director, District 7  
Human Resource Development  
Council  
Box 2016  
Billings, MT 59103

Rita Martens  
Community Education Director  
Forsyth Public Schools  
Box 319  
Forsyth, MT 59327



Robert Lind  
Extension Services  
Montana State University  
Bozeman, MT 59717

Jan Drayer  
Coordinator  
Gallatin Valley Literacy Council  
Bozeman, MT 59715

The Chairman of the Montana Low-Income  
Coalition (or her designee)  
29 South Ewing  
Helena, MT 59601

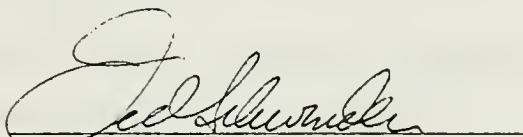
### III. TRAVEL

The Council budget is limited to \$7,000 for its first year of operation paid by Montana State Library, through an Adult Education Act experimental demonstration grant.

### IV. DURATION

The Council will exist from November 1, 1988 - October 31, 1989.

GIVEN under my hand and GREAT  
SEAL OF THE STATE OF MONTANA, in  
this 9 day of December, in the  
year of our LORD, One Thousand Nine  
Hundred and Eighty-Eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
VERNER L. BERTELSEN, Secretary of State



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15-88

FEB 8 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 15-88

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

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EXECUTIVE ORDER GRANTING  
REPRIEVE OR RESPITE

---

WHEREAS, on February 19, 1985, David Cameron Keith pleaded guilty to aggravated kidnapping in Lake County District Court Cause No. 84-14,

WHEREAS, on April 10, 1985, David Cameron Keith was sentenced to death on the above-referenced aggravated kidnapping charge,

WHEREAS, on September 19, 1988, the district court set December 1, 1988 as the date of execution on the aggravated kidnapping charge,

WHEREAS, on November 22, 1988, David Cameron Keith applied for a commutation of his death sentence,

WHEREAS, the Board of Pardons is the agency given by law the authority and duty, in proper cases, to investigate and report to the Governor on all cases of executive clemency,

WHEREAS, under the Constitution and laws of the State of Montana, I have authority to grant a commutation, but only after an affirmative recommendation of the Board of Pardons,

WHEREAS, on November 23, 1988, the Board of Pardons voted to hold a hearing on the petition for executive clemency and set the hearing for December 19, 1988, and, by so voting, determined that this is a proper case for further investigation,

WHEREAS, the Board of Pardons has requested that I grant a respite or reprieve to allow it adequate time to conduct a full investigation with public notice and hearing,

WHEREAS, the Board cannot conduct a full investigation with public notice and hearing cannot occur unless the December 1, 1988 execution date is postponed by court order staying the execution or respite by the Governor,

WHEREAS, as of the present date, no judicial appeal is pending and there is no judicial stay of execution in effect,

WHEREAS, the grant of a respite or reprieve is therefore necessary to allow full Board investigation of the application for commutation, public notice and hearing, and adequate time for my consideration,

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FEB 8 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 13-88

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

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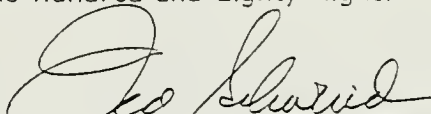
EXECUTIVE ORDER TERMINATING  
EXECUTIVE ORDER NO. 12-88  
(CLOSING ALL LANDS IN THE STATE OF MONTANA TO TRESPASS  
DUE TO EXTREME FIRE DANGER)

---

WHEREAS, precipitation and more moderate temperatures, combined with the continuation of Class IV fire restrictions as necessary, allows the lifting of the state-wide ban on all non-essential outdoor activity,

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, specifically A.R.M. 26.6.220 and 87-3-106, MCA, do hereby terminate Executive Order No. 12-88, including Amendments #1 and #2 thereto, effective at 12:01 P.M. on Monday, September 12, 1988.

GIVEN under my hand and GREAT  
SEAL OF THE STATE OF MONTANA, this  
12<sup>th</sup> day of September, in  
the year of our LORD, One Thousand  
Nine Hundred and Eighty-Eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
VERNER L. BERTELSEN, Secretary of State

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12-88

STATE OF MONTANA

STATE DOCUMENTS COLLECTION

OFFICE OF THE GOVERNOR

FEB 8 1989

EXECUTIVE ORDER No. 12-88

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

(AMENDMENT #2)

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EXECUTIVE ORDER AMENDING  
THE DEFINITION OF THE TERM "TRESPASS"

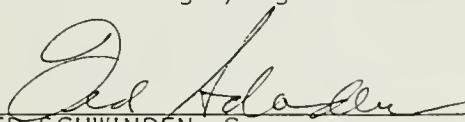
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The provisions of Executive Order No. 12-88 by this reference are amended by adding to the fifth paragraph the following underlined language:

WHEREAS, a person commits trespass under this Order if he or she conducts any non-essential activity within the borders of the State of Montana, excluding lands within the boundaries of incorporated cities and towns and Glacier and Yellowstone National Parks; provided, however, that community and organized group activities on private and local government property are allowed and do not constitute trespass if conducted pursuant to a permit issued by the county sheriff or his designated representative in consultation with the county disaster coordinator and county commissioners if such activities are conducted in compliance with any conditions imposed pursuant to that permit; provided, further, that group activities on federal or state land are allowed and do not constitute trespass if conducted pursuant to a permit issued by the appropriate land management agency and if such activities are conducted in accordance with any conditions imposed by that land management agency. Nothing herein authorizes entry of any land or water for purposes of hunting or fishing.

This order is effective at 10:00 a.m. on September 10, 1988, and remains in effect until terminated by subsequent executive order.

GIVEN under my hand and GREAT  
SEAL OF THE STATE OF MONTANA,  
THIS 9th day of September, in the year  
of our LORD, One Thousand Nine  
Hundred and Eighty-eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
VERNER L. BERTELSEN, Secretary of State

PLEASE RETURN

PLEASE RETURN

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12-88

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER No. 12-88  
(AMENDMENT #2)

STATE DOCUMENTS COLLECTION

FEB 8 1989

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

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EXECUTIVE ORDER AMENDING  
THE DEFINITION OF THE TERM "TRESPASS"

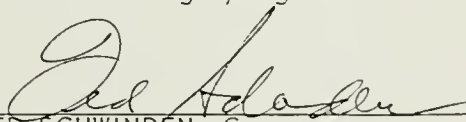
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The provisions of Executive Order No. 12-88 by this reference are amended by adding to the fifth paragraph the following underlined language:

WHEREAS, a person commits trespass under this Order if he or she conducts any non-essential activity within the borders of the State of Montana, excluding lands within the boundaries of incorporated cities and towns and Glacier and Yellowstone National Parks; provided, however, that community and organized group activities on private and local government property are allowed and do not constitute trespass if conducted pursuant to a permit issued by the county sheriff or his designated representative in consultation with the county disaster coordinator and county commissioners if such activities are conducted in compliance with any conditions imposed pursuant to that permit; provided, further, that group activities on federal or state land are allowed and do not constitute trespass if conducted pursuant to a permit issued by the appropriate land management agency and if such activities are conducted in accordance with any conditions imposed by that land management agency. Nothing herein authorizes entry of any land or water for purposes of hunting or fishing.

This order is effective at 10:00 a.m. on September 10, 1988, and remains in effect until terminated by subsequent executive order.

GIVEN under my hand and GREAT  
SEAL OF THE STATE OF MONTANA,  
THIS 9th day of September, in the year  
of our LORD, One Thousand Nine  
Hundred and Eighty-eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
VERNER L. BERTELSEN, Secretary of State

PLEASE RETURN

PLEASE RETURN



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STATE DOCUMENTS COLLECTION

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER No. 12-88  
(Amendment #1)

FEB 8 1989

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

---

EXECUTIVE ORDER EXEMPTING  
THE CUSTER BATTLEFIELD NATIONAL MONUMENT,  
BIG HOLE NATIONAL BATTLEFIELD, AND  
BIG HORN CANYON NATIONAL RECREATION AREA  
FROM EXECUTIVE ORDER 12-88

---

The provisions of Executive Order No. 12-88, by this reference,  
are incorporated herein and amended as follows:

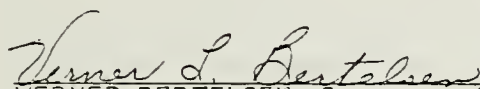
All lands within the Custer Battlefield National Monument, Big Hole  
National Battlefield, and Big Horn Canyon National Recreation Area are  
excluded from Executive Order No. 12-88.

This order is effective immediately.

GIVEN under my hand and GREAT  
SEAL OF THE STATE OF MONTANA,  
THIS 7th day of September, in the  
year of our LORD, One Thousand  
Nine Hundred and Eighty-eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
VERNER BERTELSEN, Secretary of State

PLEASE RETURN

PLEASE RETURN

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12-88

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER No. 12-88

FEB 8 1989  
MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

---

EXECUTIVE ORDER CLOSING  
ALL LANDS IN THE STATE OF MONTANA  
TO TRESPASS DUE TO EXTREME FIRE DANGER

---

WHEREAS, major fires have recently occurred in many areas of the State of Montana; and

WHEREAS, unprecedented extreme fire danger exists in Montana and that danger is projected to significantly increase today and over the next few days because of adverse conditions;

WHEREAS, A.R.M. 26.6.220 and 87-3-106, MCA, authorize the Governor to close forest lands and all other areas within the state to trespass because of extreme fire danger; and

WHEREAS, trespass means the following for purposes of this order: the conducting of non-essential activities including, but not limited to, sightseeing, picnicking, camping, hiking, fishing, hunting, other recreational activities and woodcutting;

WHEREAS, a person commits trespass under this Order if he or she conducts any non-essential activity within the borders of the State of Montana, excluding lands within the boundaries of incorporated cities and towns and Glacier and Yellowstone National Parks.

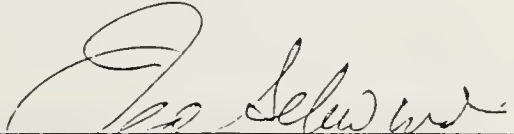
NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, specifically A.R.M. 26.6.220 and 87-3-106, MCA, do hereby close to trespass all federal, state and private lands within the State of Montana, with the exception of lands within incorporated cities and towns and lands within Glacier and Yellowstone Parks.

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This order is effective immediately and remains in effect  
until terminated by subsequent executive order.

GIVEN under my hand and GREAT  
SEAL OF THE STATE OF MONTANA,  
THIS 6th day of September, in the  
year of our LORD, One Thousand  
Nine Hundred and Eighty-eight.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

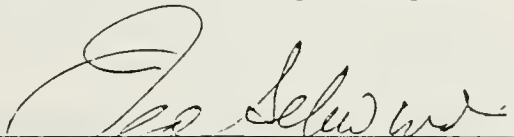
  
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VERNER BERTELSEN, Secretary of State

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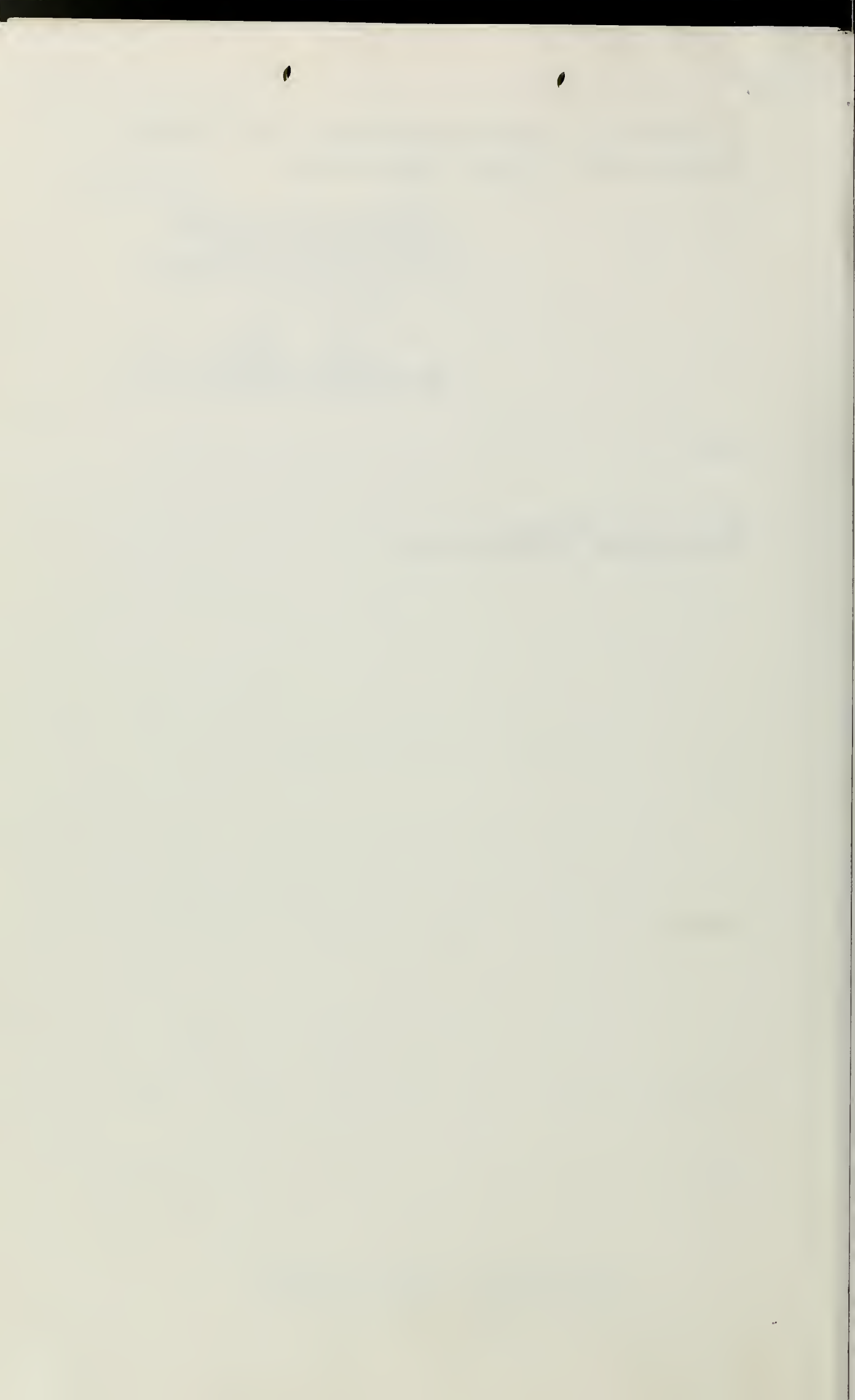
This order is effective immediately and remains in effect until terminated by subsequent executive order.

GIVEN under my hand and GREAT  
SEAL OF THE STATE OF MONTANA,  
THIS 6th day of September, in the  
year of our LORD, One Thousand  
Nine Hundred and Eighty-eight.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
VERNER BERTELSEN, Secretary of State



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11-88

FEB 8 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 11-88

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

---

EXECUTIVE ORDER RECREATING THE  
MONTANA HISTORICAL RECORDS ADVISORY COUNCIL

---

WHEREAS, Public Law 93-536, requires the Governor of each state desiring to participate in the National Historical Publications Program to establish a Historical Records Advisory Council; and

WHEREAS, the State of Montana has demonstrated an interest in the care of historical records.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, and Public Law 93-536, do hereby recreate the Montana Historical Records Advisory Council.

I. PURPOSE

Pursuant to Public Law 93-536 and the implementing regulations, the Council shall serve as the central advisory body in the State of Montana for the care, storage, and disposition of historical records, and shall review and evaluate grant proposals made to the National Historical Publications and Records Commission (National Archives and Records Administration). The Council is authorized to receive funds pursuant to Pub. Law 93-536.

II. COMPOSITION

The Council shall consist of eight members who shall serve at the pleasure of the Governor. The names and addresses of the appointees are:

Georgia Lomax  
Flathead County Public Library  
247 1st Avenue E.  
Kalispell, MT 59901

Dr. Robert Archibald  
Montana Historical Society  
225 N. Roberts  
Helena, MT 59620

Sue Jackson  
Montana Historical Society  
225 N. Roberts  
Helena, MT 59620

James Dopp  
Missoula County Courthouse  
200 W. Broadway  
Missoula, MT 59801

Joanne Cortese  
Humanities & Social Science Dept.  
Montana Tech  
Butte, MT 59701

Connie Flaherty-Erickson  
903 N. Ewing  
Helena, MT 59601

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11-88

FEB 8 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 11-88

MONTANA STATE LIBRARY  
1515 E. 6th AVE.  
HELENA, MONTANA 59620

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EXECUTIVE ORDER RECREATING THE  
MONTANA HISTORICAL RECORDS ADVISORY COUNCIL

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Georgia Lomax  
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247 1st Avenue E.  
Kalispell, MT 59901

Dr. Robert Archibald  
Montana Historical Society  
225 N. Roberts  
Helena, MT 59620

Sue Jackson  
Montana Historical Society  
225 N. Roberts  
Helena, MT 59620

James Dopp  
Missoula County Courthouse  
200 W. Broadway  
Missoula, MT 59801

Joanne Cortese  
Humanities & Social Science Dept.  
Montana Tech  
Butte, MT 59701

Connie Flaherty-Erickson  
903 N. Ewing  
Helena, MT 59601

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Timothy Alan Bernardis, Director  
Little Big Horn College Library  
PO Box 370  
Crow Agency, MT 59022

Wilma Simon-Matte  
Fort Belknap Tribal Govt.  
PO Box 938  
Harlem, MT 59526

III. DURATION

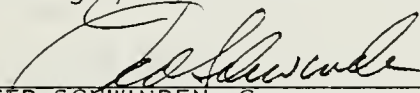
The Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order.

IV. ADMINISTRATION

The Council shall be attached to the Montana Historical Society.

This Order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
27th day of July, in the year of  
our LORD, One Thousand Nine-Hundred  
and Eighty-Eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
VERNER L. BERTELSEN, Secretary of State



FEB 8 1989

STATE OF MONTANA  
OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 10-88

MONTANA STATE LIBRARY  
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---

EXECUTIVE ORDER CONTINUING THE MONTANA LEWIS & CLARK  
TRAIL ADVISORY COUNCIL

---

WHEREAS, the Lewis & Clark Trail has great historical significance to the State of Montana; and

WHEREAS, it is important that Montana consults with other states and organizations concerned with the promotion and preservation of the Lewis & Clark Trail.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, do hereby continue the Lewis & Clark Trail Advisory Council.

I. PURPOSE

The Advisory Council shall recommend to the Governor:

1. Ways to promote public awareness of the historical significance of the Lewis and Clark Expedition and encourage the identification, development and protection of historical sites and outdoor recreational resources along the Lewis and Clark Trail;
2. Ways the Council can coordinate with other Montana commissions, bureaus, agencies and boards regarding their activities that relate to the history of the Lewis and Clark Trail in order to foster state recognition of the Lewis and Clark Expedition; and
3. Communications and activities with other Lewis and Clark Trail states; the National Lewis and Clark Trail Heritage Foundation, Inc.; and federal departments, bureaus and committees concerned with the Lewis and Clark Trail, in order to coordinate and plan activities to foster state and national recognition of the significance of the Lewis and Clark Expedition, including promotion of the aims and recommendations of the Federal Lewis and Clark Trail Commission, which existed from 1964 to 1969.

PLEASE RETURN

PLEASE RETURN

## II. COMPOSITION

The following persons shall continue to serve on the Lewis and Clark Trail Advisory Council at the pleasure of the Governor:

Margaret S. Warden, Chair  
208 3rd Avenue North  
Great Falls, MT 59401

John A. Willard  
3119 Country Club Circle  
Billings, MT 59102

John C. Austin  
P.O. Box 489  
Hamilton, MT 59840

Wilbur P. Werner  
Box 438  
Cut Bank, MT 59427

Gladys V. Silk  
633 7th Avenue North  
Glasgow, MT 59230

Robert K. Doerk, Jr.  
1415 4th Avenue North  
Great Falls, MT 59401

Don Hyppa, Ex-Officio  
Parks Division  
Department of Fish, Wildlife & Parks  
Helena, MT 59624

Robert Archibald, Ex-Officio  
Montana Historical Society  
225 N. Roberts-Veteran's Memorial Bldg.  
Helena, MT 59620

Harold G. Stearns  
1515 Highland  
Helena, MT 59601

Harry W. Fritz  
Dept. of History/U of M  
Missoula, MT 59812

William P. Sherman  
8885 SW Canyon Rd.  
Portland, OR 97225

Robert A. Saindon  
172 Briarwood  
Helena, MT 59601

John Wilson, Ex-Officio  
Montana Travel Promotion  
Department of Commerce  
Helena, MT 59620

Donald Nell  
Box 577  
Bozeman, MT 59715

## III. DUTIES OF STATE AGENCIES

The Montana Historical Society shall provide staff support to the advisory council.

## IV. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Commerce \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

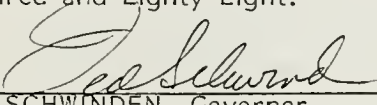


V. DURATION

This Council shall exist through July 17, 1990.

This Order is effective July 17, 1988.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
25<sup>th</sup> day of July, in the year  
of our LORD, One Thousand Nine  
Hundred and Eighty-Eight.

  
\_\_\_\_\_  
TED SCHWINDEN, Governor

ATTEST:

  
\_\_\_\_\_  
VERNER L. BERTELSEN, Secretary of State





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EXECUTIVE ORDER CREATING THE  
EDUCATION ADVISORY COUNCIL

WHEREAS, Section 564(a)(2) of the Education Consolidation and Improvement Act of 1981, 20 U.S.C. 3814(a)(2) requires continuing consultation between the Office of Public Instruction and an advisory council appointed by the Governor.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, do hereby create the Education Advisory Council.

I. PURPOSE

The purpose of the Council shall be to advise the Superintendent of Public Instruction on implementation of Education and Consolidation Improvement Act programs in accordance with federal statutes. These advisory functions specifically include those listed in 20 U.S.C. 3814(a)(2).

II. COMPOSITION

<u>Name</u>	<u>Representing</u>
Senator Robert Brown 5755 Farm to Market Road Whitefish, MT 59937	State Legislature
Vacant Position	Local Boards of Education
Carroll Krause Commissioner of Higher Education 33 South Last Chance Gulch Helena, MT 59601	Institutions of Education
Dr. Roger Eble Superintendent of Schools 101 10th St. W. Billings, MT 59101	Local & Regional School Administrators

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EXECUTIVE ORDER CREATING THE  
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The purpose of the Council shall be to advise the Superintendent of Public Instruction on implementation of Education and Consolidation Improvement Act programs in accordance with federal statutes. These advisory functions specifically include those listed in 20 U.S.C. 3814(a)(2).

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Carroll Krause Commissioner of Higher Education 33 South Last Chance Gulch Helena, MT 59601	Institutions of Education
Dr. Roger Eble Superintendent of Schools 101 10th St. W. Billings, MT 59101	Local & Regional School Administrators

PLEASE RETURN

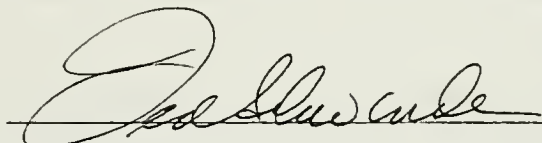
PLEASE RETURN

<u>Name</u>	<u>Representing</u>
Senator Pat Regan 204 Mountain View Billings, MT 59101	Classroom Teachers & State Legislature
John Frankino 815 Harrison Avenue 59601	Public & Private Elementary & Helena, MT Secondary School Children
Arthur Schauer Route 2, Box 549 Libby, MT 59923	Parents of Elementary & Secondary School Children

### III. EFFECTIVE DATE AND DURATION OF ORDER

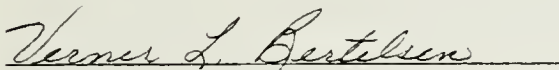
This Order is effective April 25, 1988, and shall exist until terminated by executive order of the governor or until its existence is no longer necessary pursuant to 20 U.S.C. 3814(a)(2) to obtain federal funding.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 16<sup>th</sup> day of June, in the year of our LORD, One Thousand, Nine Hundred and Eighty-Eight.



TED SCHWINDEN, Governor

ATTEST:



VERNER L. BERTELSEN, Secretary of State





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OFFICE OF THE GOVERNOR  
EXECUTIVE ORDER NO. 8-88EXECUTIVE ORDER CREATING  
THE PUBLIC SCHOOL FINANCING ADVISORY COUNCIL

WHEREAS, Montana has, since 1949, funded the operations of public elementary and secondary schools through the School Foundation Program, and,

WHEREAS, the Foundation Program has provided funds from a variety of state and local sources, including a voted levy on property at the local level, and,

WHEREAS, the Court of the First Judicial District of Montana has found that funding inequities exist among school districts that are otherwise comparable, but have wide variation in the value of property within them, and

WHEREAS, the Court has further found that such funding inequities unconstitutionally deny citizens of the state equal protection and equal educational opportunity; and

WHEREAS, the Court has given the State of Montana until October 1, 1989, to establish a system of funding public schools that meets constitutional requirement; and

WHEREAS, the decision of the First Judicial District Court has been appealed to the Montana Supreme Court, but an affirmation there in whole or in part may still require the state to restructure the Foundation Program; and

WHEREAS, careful consideration of possible alternatives to current law prior to the 51st Legislature will give lawmakers an opportunity to modify any unconstitutional features of school financing statutes during their regular session.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me by 2-15-122, MCA, do hereby create the Public School Financing Advisory Council.

PLEASE RETURN

PLEASE RETURN

## I. PURPOSE

The Council shall:

- a. Study the opinion, order and findings of the District Court of the First Judicial District of Montana dated January 13, 1988, to determine what changes in existing school finance statutes might be necessary to comply with the decision of the Court;
- b. Seek the advice of education officials, officers of state government, taxpayers and citizens as to the desirability and effect of any such changes;
- c. Compute the fiscal impact of any such changes on all affected levels of government;
- d. Evaluate the extent to which any such changes preserve the principle of local control of schools embodied in the Montana Constitution, while at the same time complying with the Court's decision; and
- e. Recommend to the Governor by October 1, 1988, a prioritized list of alternatives that will likely correct the constitutional flaws in the Foundation Program described in the Court's decision while ensuring that Montana continues to provide high quality educational opportunity to its citizens.

## II. COMPOSITION

The Council shall have 5 members, consisting of the following persons:

Richard C. Bennett  
315 27th Street South  
Great Falls, MT 59401  
721-2100

Michael E Grove  
Box 581  
White Sul. Sprgs, MT 59645  
547-3331

David L. Hunter, Chief  
Office of Budget & Program Planning  
State Capitol  
Helena, MT 59620  
444-3616

Susan M. Lacosta  
433 2nd Street  
Whitefish, MT 59937  
862-2528

Antoinette Fraser Rosell  
4200 Rimrock Road  
Billings, MT 59101  
656-4226

Mr. Hunter will chair the Council.



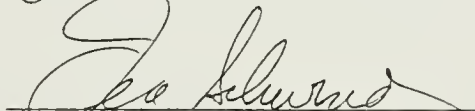
III. COMPENSATION

Council members eligible for compensation under 2-15-122(3) shall be paid \$25.00 for each day actually and necessarily engaged in performance of Council duties. All council members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

IV. DURATION

The Council shall continue to exist until May 1, 1989.

GIVEN my hand and the GREAT SEAL  
of the State of Montana, this 7<sup>th</sup> day  
of June, in the year of our LORD,  
One Thousand, Nine Hundred and  
Eighty-Eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
VERNER L. BERTELSEN, Secretary of State



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EXECUTIVE ORDER CONTINUING THE  
STATE JOB TRAINING COORDINATING COUNCIL

WHEREAS, Section 122 of the Job Training Partnership Act (JTPA) requires the Governor to establish a state job Training Coordinating Council as a prerequisite for the state to receive funding under the Act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, hereby continues the state "Job Training Coordinating Council."

I. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall continue to serve as members to the Job Training Coordinating Council:

<u>NAME</u>	<u>REPRESENTING</u>
Stan L. Blaz, Commissioner Deer Lodge County 809 E. Third Anaconda, MT 59711	Local Government, Concentrated Employment Program
Jane Jelinski, Commissioner Gallatin County P.O. Box 1905 Bozeman, MT 59715	Local Government
Randy Siemers, President Yellowstone Valley Central Labor Council 24 South 29th Billings, MT 59101	Organized Labor
Vacant Position	Private Industry
Vacant Position	State Agencies; Education
Emy LaBeau, Director The Women's Center YWCA 909 Wyoming Avenue Billings, MT 59101	Community-Based Organizations

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---

EXECUTIVE ORDER CONTINUING THE  
STATE JOB TRAINING COORDINATING COUNCIL

---

WHEREAS, Section 122 of the Job Training Partnership Act (JTPA) requires the Governor to establish a state job Training Coordinating Council as a prerequisite for the state to receive funding under the Act;

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I. COMPOSITION AND TERMS OF APPOINTMENT

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Vacant Position	Private Industry
Vacant Position	State Agencies; Education
Emy LaBeau, Director The Women's Center YWCA 909 Wyoming Avenue Billings, MT 59101	Community-Based Organizations

PLEASE RETURN

<u>NAME</u>	<u>REPRESENTING</u>
J. Melvin Williams Representative P.O. Box 245 Laurel, MT 59044	State Legislature
Jim Neutgens 210 Main Street Wolf Point, MT 5920	Private Industry
Ted Neuman, Senator 639 U.S. Highway 89 Vaughn, MT 59487 (new member)	Private Industry

Chair

The Governor hereby designates Ted Neuman as the nongovernmental person to chair the Council.

II. THE COUNCIL SHALL:

1. recommend a Governor's coordination and special services plan;
2. recommend to the Governor substate service delivery areas, plan resource allocations not subject to Section 292(a) of JTPA, provide management guidance and review for all programs in the State, develop appropriate linkages with other programs, coordinate activities with private industry councils, and develop the Governor's coordination and special services plan and recommend variations in performance standards;
3. advise the Governor and local entities on job training plans and certify the consistency of such plans with criteria under the Governor's coordination and special services plan for coordination of activities under this Act with other Federal, State, and local employment-related programs, including programs operated in designated enterprise zones;
4. review the operation of programs conducted in each service delivery area, and the availability, responsiveness, and adequacy of State services, and make recommendations to the Governor, appropriate chief elected officials, and private industry councils, service providers, the State Legislature, and the general public with respect to ways to improve the effectiveness of such programs or services;

5. review and comment on the State plan developed for the State employment service agency;
6. make an annual report to the Governor which shall be a public document, and issue such other studies, reports, or documents as it deems advisable to assist service delivery areas in carrying out the purposes of this Act;
7. identify, in coordination with the appropriate State agencies, the employment and training and vocational education needs throughout the State, and assess the extent to which employment and training, vocational education, rehabilitation services, public assistance, economic development, and other Federal, State, and local programs and services represent a consistent, integrated, and coordinated approach to meeting such needs;
8. comment at least once annually on the reports required pursuant to Section 105(d)(3) of the Vocational Education Act of 1963; and
9. review plans of all state agencies providing employment, training, and related services, and provide comments and recommendations to the Governor, the State Legislature, the State agencies, and the appropriate Federal agencies on the relevancy and effectiveness of employment and training and related service delivery systems in the State.

### III. ADMINISTERING AGENCY

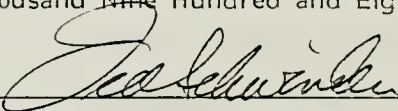
The Montana Department of Labor and Industry is hereby designated as the organizational unit responsible for oversight and management of the Job Training Partnership Act (PL 97-300) and statewide labor market and occupational information. The Montana State Occupational Information Coordinating Committee (SOICC), located in the Employment Policy Division of the department, is responsible for implementing an occupational information system in the state. The department is authorized to act on behalf of the Governor in the planning, administering, coordinating and oversight functions assigned to the Governor under JTPA. This designation meets the requirements

of Section 125 of the Job Training Partnership Act which requires the Governor to designate a unit to be responsible for labor market information.

IV. EFFECTIVE DATE OF ORDER

This order is effective March 23, 1988 and shall exist until March 23, 1990.

GIVEN under my hand and the GREAT SEAL  
of the State of Montana, this 25<sup>th</sup> day of  
April, in the year of our LORD, One  
Thousand ~~Nine~~ Hundred and Eighty-Eight.



TED SCHWINDEN, GOVERNOR

ATTEST:



VERNER L. BERTELSEN, SECRETARY OF STATE

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---

EXECUTIVE ORDER CREATING  
THE OBSTETRICAL SERVICES AVAILABILITY ADVISORY COUNCIL

---

WHEREAS, Montana is suffering a loss of obstetrical services, particularly in its rural areas.

WHEREAS, The Insurance Subcommittee of the Governor's Council on Economic Development has advised me that the causes and solutions to this problem are complex, requiring further study and public discussion,

WHEREAS, the Insurance Subcommittee has recommended appointment of a broad-based task force to analyze the problem, seek consensus, and propose solutions,

WHEREAS, section 2-15-122, MCA, authorizes the Governor to create advisory councils to gather information and make recommendations.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me by 2-15-122, do hereby create the Obstetrical Services Availability Advisory Council.

I. PURPOSE

The Council shall:

- (a) examine the extent, causes and effects of the loss of obstetrical care in Montana;
- (b) analyze possible short-term solutions, including but not limited to increased medicaid reimbursement and, direct payments for a portion of malpractice premiums related to obstetrical care;
- (c) analyze potential long-term solutions, including but not limited to those proposed by the Montana Medical Association and the State Auditor; and
- (d) recommend, on or before September 30, 1988, preferred short-term and long-term solutions for submission to the 51st Legislature.

PLEASE RETURN





## II. COMPOSITION

The Council shall have 15 members, consisting of the following persons:

### Medical Profession:

Dr. John T. Molloy  
401 15th Ave. South  
Great Falls, MT 59401

Dr. Van Kirke Nelson  
210 Sunnyview Lane  
Kalispell, MT 59901

Dr. Jimmy L. Ashcraft  
214 14th Ave. SW, Room 110  
Sidney, MT 59270

Kyle N. Hopstad  
Deaconess Hospital  
621 3rd South

### Legal Profession:

Leo Berry  
Browning, Kaleczyc, Berry  
and Hoven  
28 Last Chance Gulch  
Helena, MT 59601

Karl J. Englund  
Sherwood & Englund  
401 N. Washington  
Missoula, MT 59801

### Insurance Industry:

Leonard A. Kaufman, Ph.D.  
Regional Representative  
The Doctors' Company  
P.O. Box 7034  
Billings, MT 59101

Charles Butler, Jr.  
Blue Cross/Blue Shield  
Vice Pres. External  
Affairs  
404 Fuller Ave.  
Helena, MT 59601

### Legislators:

Joseph P. Mazurek (D-Helena)  
Gough, Shanahan, Johnson and  
Waterman  
First National Bank  
Helena, MT 59601

H.W. (Swede) Hammond  
(R-Malta)  
P.O. Box 1366  
Malta, MT 59538

John A. Mercer (R-Polson)  
French, Mercer, and Grainey  
P.O. Box 450  
Polson, MT 59860

Ted Schye (D-Glasgow)  
North Star Route  
Glasgow, MT 59230

### Public Members:

Kay Foster  
1833 Iris Lane  
Billings, MT 59101

Marietta Cross, RN  
1820 Cyprus Court  
Missoula, MT 59801

Jean M. Bowman  
481 S. Park Ave.  
Helena, MT 59601

## III. COMPENSATION

Council members eligible for compensation under 2-15-122(3) shall be paid \$25 for each day actually and necessarily engaged in performance of Council duties. All

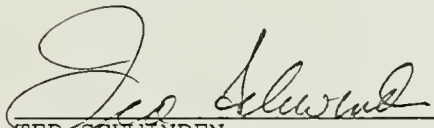


Council members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

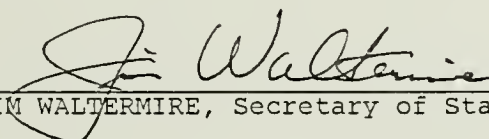
IV. DURATION

The Council shall exist until May 15, 1989. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 11th day of March, in the year of our LORD One Thousand Nine Hundred and Eighty-Eight.

  
\_\_\_\_\_  
TED SCHWINDEN  
Governor

ATTEST:

  
\_\_\_\_\_  
JIM WALTERMIRE, Secretary of State



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---

EXECUTIVE ORDER CONTINUING THE  
MONTANA MEDAL OF VALOR ADVISORY COUNCIL

---

WHEREAS, 1-1-515 establishes a Montana Medal of Valor and authorizes the Governor to present a medal to any citizens who displays extraordinary courage in a situation threatening the lives of one or more people; and

WHEREAS, section 2-15-122, MCA, authorizes the Governor to create advisory councils to furnish advice, gather information, and make recommendations.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby continue the "Montana Medal of Valor Advisory Council," effective January 6, 1988.

I. COMPOSITION AND TERMS OF APPOINTMENT

The composition of the council shall not exceed five members.

The names and addresses of the members who shall continue to serve at the pleasure of the Governor are:

Margaret S. Davis  
816 Floweree  
Helena, MT 59601

James W. Duffy  
Adjutant General  
Dept. of Military Affairs  
1100 North Last Chance Gulch  
Helena, MT 59620

Representative Jan Brown  
906 Madison Avenue  
Helena, MT 59601

Mike Voeller  
1410 Sibelius  
Helena, MT 59601

The name and address of the new member appointed to serve at the pleasure of the Governor is:

Bill Yaeger  
Office of Lt. Governor  
State Capitol  
Helena, MT 59620

Representative Jan Brown shall serve as chairperson of the Advisory Council.

PLEASE RETURN



## II. PURPOSE

The purpose of the council shall be to gather information, furnish advice, and make recommendations to the Governor and perform such other activities as may be necessary regarding the Montana Medal of Valor.

Specifically, the council shall recommend to the Governor:


- the design and production of a medal to be known as the "Montana Medal of Valor," bearing a suitable inscription and ribbon.
- names of individuals to be considered as recipients of the Montana Medal of Valor.

## III. EXISTENCE.

The council shall exist until January 6, 1990.

This Order is effective immediately.

GIVEN under my hand and GREAT  
SEAL of the State of Montana,  
this 7<sup>th</sup> day of March in the  
year of our LORD, One Thousand  
Nine Hundred and Eighty-Eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State





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---

EXECUTIVE ORDER CONTINUING THE COUNCIL ON  
ECONOMIC DEVELOPMENT

---

WHEREAS, the 48th Legislature passed House Bill 1, which provided for the creation of the Governor's Council on Economic Development to sponsor, review and evaluate state economic development problems and programs; and

WHEREAS, the Council on Economic Development will review Montana's economic development efforts, analyze innovative agricultural credit alternatives, the availability and cost of business insurance and our ability to better promote business growth; and

WHEREAS, the Council may also examine international trade opportunities, review the management of the Coal Tax Trust Fund and examine any other issues it believes important to Montana's economic growth; and

WHEREAS, the Council will assist in the preparation of materials on economic development issues; will prepare a biennial economic development and economic conditions report; and will sponsor appropriate research and other functions important to Montana's efforts in the areas of economic development; and

WHEREAS, the Governor is authorized to create an advisory council pursuant to Section 2-15-122, to furnish advice, gather information, and make recommendations; and

WHEREAS, the Council on Economic Development will provide a broad perspective and range of contributions to the economic development effort of Montana through its diverse representation.

NOW, THEREFORE, I TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and the Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, and House Bill 1, hereby continue the "Governor's Council on Economic Development."

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---

EXECUTIVE ORDER CONTINUING THE COUNCIL ON  
ECONOMIC DEVELOPMENT

---

WHEREAS, the 48th Legislature passed House Bill 1, which provided for the creation of the Governor's Council on Economic Development to sponsor, review and evaluate state economic development problems and programs; and

WHEREAS, the Council on Economic Development will review Montana's economic development efforts, analyze innovative agricultural credit alternatives, the availability and cost of business insurance and our ability to better promote business growth; and

WHEREAS, the Council may also examine international trade opportunities, review the management of the Coal Tax Trust Fund and examine any other issues it believes important to Montana's economic growth; and

WHEREAS, the Council will assist in the preparation of materials on economic development issues; will prepare a biennial economic development and economic conditions report; and will sponsor appropriate research and other functions important to Montana's efforts in the areas of economic development; and

WHEREAS, the Governor is authorized to create an advisory council pursuant to Section 2-15-122, to furnish advice, gather information, and make recommendations; and

WHEREAS, the Council on Economic Development will provide a broad perspective and range of contributions to the economic development effort of Montana through its diverse representation.

NOW, THEREFORE, I TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and the Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, and House Bill 1, hereby continue the "Governor's Council on Economic Development."

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I. PURPOSE.

The purpose of this council is to gather information concerning the state of the economy and economic development in Montana, to prepare a biennial economic conditions report, and to sponsor appropriate research and action on economic development issues.

II. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall continue to serve on the Council on Economic Development at the pleasure of the Governor:

Western District  
Richard N. Barrett  
(Organized Labor)  
219 Agnes Avenue  
Missoula, MT 59801

J.H. Martinz  
(Small Business)  
2525 Woodward Avenue  
Helena, MT 59601

Lewis S. Robinson, III  
(Professional Economic Dev)  
P. O. Box 1020  
W. Yellowstone, MT 59758

Royce Satterlee  
(Natural Resource Extraction)  
160 Reservoir Road  
Whitefish, MT 59937

W.E. Schreiber  
(Financial)  
Drawer D  
Whitefish, MT 59937

Western District

Bob Koprivica, Sr.  
(Public Interest)  
102 Pintlar Lane  
Butte, MT 59701

Michael E. Grove  
(Financial)  
P.O. Box 709  
White Sulphur Springs, MT 59645

Eastern District  
Diane V. Brandt  
(Small Business)  
Fort Peck Rt., Box 104  
Glasgow, MT 59230

Margaret E. MacDonald  
(Conservationist)  
1929 Burnstead Drive, #10  
Billings, MT 59101

Kay Foster  
(Public Interest)  
1833 Iris Lane  
Billings, MT 59102

C. Joseph Presley  
(Nat. Resource Extraction)  
P. O. Box 1883  
Billings, MT 59103

William J. Tietz, Jr.  
(Education)  
Montana State University  
Bozeman, MT 59717

Eastern District

Albert G. Bell  
(Small Business)  
R.R. 5048  
Great Falls, MT 59403

Jerry L. Driscoll  
(Organized Labor)  
4344 Stone  
Billings, MT 59101

Lorrie Merrill  
(Agriculture)  
Box 828  
Big Sandy, MT 59520

Alan Elliot  
(Tourism)  
1345 Mullowny Lane  
Billings, MT 59101



New members appointed to the Council on Economic Development who shall serve at the pleasure of the Governor are:

Western District

James J. Kambich  
(Professional Economic Development)  
3800 Banks  
Butte, MNT 59701

Carol Hurst  
(Small Business)  
Box 833  
Eureka, MT 59917

Eastern District

Vacant Position

W.E. Schreiber shall be Chairman of the Council and shall serve in that capacity at the pleasure of the Governor.

III. COMPENSATION AND REIMBURSEMENT

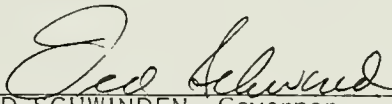
Payment of compensation and reimbursement for expenses pursuant to 2-15-122, MCA, is the responsibility of the Department of Commerce.

IV. DURATION.

This council shall exist until April 30, 1989.

This Order is effective as of December 15, 1987.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana,  
this 7<sup>th</sup> day of March in the  
year of our Lord, One Thousand  
Nine Hundred and Eighty-Eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State





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EXECUTIVE ORDER NO. 3-88

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EXECUTIVE ORDER CREATING THE GOVERNOR'S COMMITTEE ON  
EMPLOYMENT OF PEOPLE WITH DISABILITIES ADVISORY COUNCIL  
(FORMERLY REFERRED TO AS THE EMPLOYMENT OF THE  
HANDICAPPED ADVISORY COUNCIL)

---

WHEREAS, effective and efficient use of human resources is of deep concern to all citizens of the State of Montana; and

WHEREAS, employment of Montana's disabled citizens promotes their economic independence; and

WHEREAS, the employment needs of Montana's disabled citizens are diverse and require active involvement of the public and private sector; and

WHEREAS, it is necessary that employment programs involving the disabled be coordinated as the state level; and

WHEREAS, it is important to have a concerned and cohesive group of persons to apprise the state on a frequent and continuing basis concerning the special employment needs of the disabled people of Montana.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the Constitution and laws of the State of Montana, hereby create the Governor's Committee on Employment of People with Disabilities Advisory Council.

1. PURPOSE

The Council shall:

- a. Advise the Governor's Office on issues which affect the employment of people with disabilities.
- b. Promote the development of maximum employment opportunities for disabled Montanans with particular emphasis on employment by state government agencies.

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- c. Identify specific problems affecting employment of people with disabilities and target these problems for action.
- d. Provide a forum for the exchange of information on issues affecting the employment of people with disabilities.
- e. Promote economic independence of disabled Montanans by undertaking activities designed to increase employer acceptance and employment of people with disabilities.
- f. Formally recognize individuals, employers and organizations for significant contributions related to employment of people with disabilities.
- g. Encourage cooperative working relationships between organizations/agencies/departments which provide services to people with disabilities.
- h. Support cooperative affiliations with the President's Committee on Employment of People with Disabilities and with other states' governor's committees on employment of people with disabilities.
- i. Support cooperative affiliations with local committees and organizations which share the Council's objectives concerning employment of people with disabilities.

## II. COMPOSITION

There shall be fourteen voting members appointed to the Council based on the following structure:

Four members representing disabled advocacy and advisory organizations.

Four members representing private sector employers.

Four members at large.

Two members representing public sector employers including one Department Director.

There shall be three non-voting ex-officio members appointed to the council representing the Department of Labor and Industry, the Department of Social and Rehabilitation Services and the Office of Public Instruction.



The names and addresses of the members, who shall serve at the pleasure of the Governor, are:

Advocacy and Advisory Organization Members

Robert T. LeMieux  
3424 12th Avenue South  
Great Falls, MT 59401  
Representing Rehabilitative Services  
Advisory Council

Brett Vieke  
413 Travonia  
Butte, MT 59701  
Representing Visual Services  
Advisory Council

Denise Kagie  
2034 Locust  
Butte, MT 59701  
Representing Developmental Disabilities  
Planning & Advisory Council

One Vacancy

Private Sector Employer Members

Lowell Bartels  
2021 11th Avenue, Suite 15  
Helena, MT 59601  
Representing Helena and Butte  
McDonald's Restaurants

Blair Ricks  
40 E. Broadway  
Butte, MT 59701  
Representing Montana Power Company

Two Vacancies

Members at Large

Gordon Hage  
Department of Justice  
215 N. Roberts  
Helena, MT 59620

Dan Newman  
Montana AFL-CIO  
P.O. Box 1176  
Helena, MT 59624

Doug Schram  
RR 1183  
Great Falls, MT 59401

One Vacancy

Public Sector Employer Members

Two Vacancies

Ex-Officio Members

Mark Boulds, Chief  
Field Operations Bureau  
Department of Labor & Industry  
Capitol Station  
Helena, MT 59620  
Two Vacancies



The Governor will in the future fill the vacancies indicated above by letter of appointment.

The Chairman and Vice Chairman shall be elected by Committee members at the first meeting of the Committee under this Executive Order.

All Council members shall serve a term of two years concurrent with the period covered by this Executive Order.

All Council members shall serve at the pleasure of the Governor.

III. MEETINGS.

The Council shall meet quarterly to assure that appropriate attention is given to the employment needs of disabled Montanans.

A majority of the members of the Council shall constitute a quorum for the transaction of business.

IV. COMPENSATION.

Members of the Council who are state employees will serve without compensation.

At the discretion of the Director of the Department of Administration, the members from the private sector may be paid not more than \$25 for each day engaged in Council duties and may be paid normal state-rate expenses incurred in attending meetings or in attending functions approved by the Council.

The Rehabilitative Services Advisory Council, the Visual Services Advisory Council, and the Developmental Disabilities Planning and Advisory Council are each responsible for the normal expenses incurred by any of their members appointed to this Council.

V. ADMINISTRATION.

The Department of Administration shall provide administrative support necessary to permit the Council to function in the most effective manner possible. An Executive Director for the Council shall be provided by the Department of Administration. The current Executive Director is:

Ron Wilson  
State Personnel Division  
Room 130, Mitchell Building  
Helena, MT 59620  
Phone: 444-3871



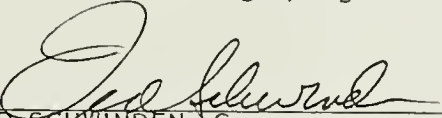


III. DURATION OF COUNCIL.

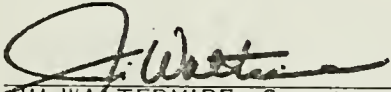
This Council shall remain in existence for a period of two (2) years from the effective date of this order.

This Order is effective February 9, 1988.

GIVEN my hand and the GREAT SEAL  
of the State of Montana, this  
9<sup>th</sup> day of February, in the  
year of our LORD, One Thousand,  
Nine Hundred and Eighty-Eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State



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EXECUTIVE ORDER CONTINUING THE  
CAPITAL FINANCE ADVISORY COUNCIL

---

WHEREAS, the Governor is authorized pursuant to Section 2-15-122, MCA, to create an Advisory Council; and

WHEREAS, the Montana State Legislature has authorized state agencies to incur indebtedness through the issuance of notes, bonds, and certificates to the public to support a wide variety of activities in furtherance of various public purposes; and

WHEREAS, a coordinated approach to scheduling the issuance of obligations is expected to enhance marketing of such obligations by the State of Montana; and

WHEREAS, it is necessary to present a coordinated strategy to finance Montana's capital investment to the rating agencies to enhance the credit ratings of obligations issued by the state and its agencies; and

WHEREAS, it is desirable to communicate to investors, underwriters, and credit analysts the state's debt management policies and financial plans so that these market participants understand the state's management and control of debt issuance practices; and

WHEREAS, it is desirable to create a council whose purpose is to review, analyze, coordinate, and harmonize the borrowing patterns of the state.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me in accordance with Section 2-15-122, MCA, do hereby continue the Capital Finance Advisory Council.

1. Definitions.

As used in this Order, the following terms shall have the following meanings:

1. "Council" shall mean the Capital Finance Advisory Council.

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2. "Issuer" shall mean any state agency which issues obligations authorized by state law.
3. "Agency" shall mean any state agency under the authority of the Governor as enumerated in Title 2, Chapter 15, MCA.
4. "Obligations" shall mean notes, bonds, or certificates issued or to be issued by any state agency to finance or fund one or more activity, program, or project, including obligations issued in anticipation of taxes, income, or revenues derived from any source or to redeem or refinance outstanding obligations.

## II. Composition.

This Council shall have 14 members consisting of the following persons or their designees:

<u>Council Member</u>	<u>Representing</u>
Director, Department of Administration	Department of Administration
Director, Office of Budget & Program Planning	Office of Budget & Program Planning
Director, Department of Agriculture	Department of Agriculture & Agriculture Loan Authority
Director, Department of Health	Department of Health and Environmental Sciences
Director, Department of Highways	Department of Highways
Director, Department of Commerce	Department of Commerce and Montana Science and Technology Alliance
Director, Department of Natural Resources & Conservation	Department of Natural Resources & Conservation
Chairperson, Board of Investments	Board of Investments
Chairperson, Montana Health Facilities Authority	Health Facilities Authority
Chairperson, Montana Higher Education Student Assistance Corporation	Montana Higher Education Student Assistance Corporation
Chairperson, Board of Regents	Board of Regents
Chairperson, Montana Board of Housing	Montana Board of Housing
Senator Matt Himsel	Montana Legislature
Representative Francis Bardanouve	Montana Legislature



The Council shall be chaired by the Director of the Department of Administration and shall be attached to the department for administrative purposes. Employees of the Department of Administration shall serve as staff to the Council as directed by the chairperson.

### III. Duties of the Advisory Council.

The Council shall:

1. Provide continued oversight of state obligations, and review the form of obligations to ensure consistency with authorizing legislation and state financial policies.
2. Prepare a state debt management plan and review, analyze, and monitor the trends in state obligations to provide information to issuers to make informed decisions about financing methods and the structuring and timing of obligations.
3. Compile and continually update a statewide master debt issuance schedule from agency financing plans to facilitate coordination of debt issues.
4. Furnish, advise, gather information, and make recommendations to the Governor as it deems appropriate.
5. Notify the members of the Board of Examiners of all meetings, invite Board participants, and keep the Board informed about Council activities.
6. The Department of Administration shall consult with the Council in employing and establishing the duties of a statewide financial advisor.
7. The Council shall not supercede the activities or authority of independent agencies, but shall serve as a coordinating council to provide a formal linkage of information among and between state obligation issuers thereby serving as an effective mechanism to promote fiscal management.

### IV. Duties of State Agencies.

1. To assist the Council in preparation of a master obligation schedule, each issuer shall submit, as requested, a financing plan identifying the amounts to be borrowed, the





approximate time of debt issuance, description of the projects or programs to be financed, an explanation of the security structure supporting the proposed obligation and provide an explanation of the purpose of the financing, along with the key features to the extent known.

2. All agencies shall cooperate with and provide such assistance as the Council may request.

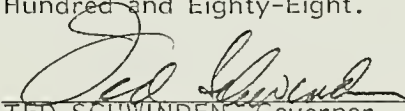
V. Compensation.

Members will be compensated as provided in Section 2-15-122(5), MCA. Each board, authority, corporation, or agency is responsible for the expenses incurred by its representative on the council. The Department of Administration is responsible for the expenses incurred by legislative representatives.

VI. Duration.

This advisory council shall remain in existence for a period of two years from the effective date of this order unless extended by executive order. This Order is effective January 23, 1988.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 3rd day of February, in the year of our LORD, One Thousand, Nine Hundred and Eighty-Eight.

  
TED SCHWINDEN, Governor

ATTEST:

  
JIM WALTERMIRE, Secretary of State



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EXECUTIVE ORDER NO 1-88

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EXECUTIVE ORDER DESIGNATING NOVEMBER 25, 1988 AS  
HERITAGE DAY

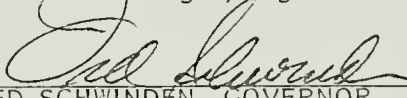
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WHEREAS, 1-1-216(1)(I), MCA, creates a legal holiday  
denominated "Heritage Day."

WHEREAS, that statute provides that Heritage Day is to be  
observed by the executive, legislative, and judicial branches of state  
government, including the university system, on the day designated  
by the Governor.

NOW, THEREFORE, I, TED SCHWINDEN, by virtue of the  
authority vested in me pursuant to the Constitution of Montana and  
1-1-216(1)(I), do hereby order and declare that November 25, 1988, is  
designated Heritage Day for calendar year 1988 for all executive,  
legislative, and judicial employees of the State of Montana.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana, this  
3rd day of February, in the  
year of our LORD, One THousand Nine  
Hundred and Eighty-Eight.

  
TED SCHWINDEN, GOVERNOR

ATTEST:

  
JIM WALTERMIRE, SECRETARY OF STATE

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